FEB 17. 2006

SADTR - FERIN TR

| Complete and send the Ingention ther with applicab  |   |  | •   | Mail Stop JSSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450  |  |  |  |
|---|---|--|---|---|--|--|--|
|   |   |  | or <u>Fax</u>   | (571) 273-2885  | 4) Ologles Labrough 5 sh   | and he completed where   |  |
| INSTRUCTIONS: This for  | m should be used for trans-<br>respondence including the Pa-<br>ciow or directed otherwise is.  | mitting the ISSUE stent, advance order in Block I, by (a) s  | FEE and PUBL<br>is and notification<br>specifying a new   | iCATION PEE (il requi<br>on of maintenance fees w<br>correspondence address;  | ill be mailed to the current of<br>and/or (b) indicating a separ   | ortespondence address at the "FEE ADDRESS" for   |  |
| maintenance foe notification  | IS.<br>T ADDRUSS (Note: Use Block   Fors  | ny change of initires )  |   | Note: A certificate of  | שמוועה כשון מעול בל חובה ול  | TOURS OF SECONDANIES   |  |
|   |   |  |   | have its own certificate  | of mailing or transmission.  | _  |  |
| ZILKA-KOTAB   |   |  |   | Cer   | thicate of Mailing or Trons  | mission<br>deposited with the United   |  |
| P.O. BOX 721120   | P.O. BOX 721120<br>SAN JOSE, CA 95172-1120  |  |   | Certificate of finding or transmission with the United I heraby certify that this Pee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mall Stop 198UP FEE address above, or being factomite unasmitted to the USPTO (571) 273-2885, on the date indicated below. |  |  |  |
| 02/21/2006 TBESHAH2 0000  |   | 1702   |   | April-U. Skovma   |  | (Definition same)  |  |
|   | 10066 502587 10677  | 7/23   |   | 10000   | 11 15 Karn   | aus (Signature)  |  |
| 01 FC:1501 1400.00<br>02 FC:1504 300.00   | = "."   |  |   | February 17, 20   |  | (Par)  |  |
| APPLICATION NO.   | FILING DATE   | F  | IRST NAMED IN   |   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.   |  |
|   | 10/01/2003  |  | Susumu Shim   |   | IBM I P050/JP920020150US   |  |  |
|   | : Magnetic disk prot<br>Tic Disk, and Program   | ECTION MECHA<br>FOR PROTECTION   | NISM, COMPL<br>N METHOD   | TER SYSTEM COMPR  |  |  |  |
| APPAN. TYPE   | SMALL ENTITY  | 153NE FE   | É   | PUBLICATION FEE   | TOTAL FEE(S) DUE   | DATE DUE   |  |
| nonprovisional  | NO  | \$1400   |   | \$300   | \$1700<br>   | 02/17/2006   |  |
| EXA   | MINER   | ART UN   | rr <u> </u>   | CLASS-SUBCLASS  | _  |  |  |
| MERCEDI   | S, DISMERY E  | 2651   |   | 360-031000  |  |  |  |
| CFR   363).   | 1. Change of correspondence address or indication of "Fee Address" (37  2. For printing on the patent front page, 531  (1) the names of up to 3 registered patent attorney. |  |   |   |  | otab, PC   |  |
| Change of correspo  | ndence address (or Change o.<br>/122) attached.   | Correspondence   | (2) the name of u single funa (having as a member a   |   |  |  |  |
| ☐ em (1) 1/1/10   | Tec Address" indication (or "Fee Address" Indication form PTO/SB/47: Itev 03-02 or more recent) attached. Use of a Customer   |  |   | (2) the name of a single fara (having as a member a registered attempts or agent) and the names of up to 2 registered patent attempts or agents. If no name is 3 listed, no name will be printed.   |  |  |  |
|   | NO RESIDENCE DATA TO  | BE PRINTED ON  | THE PATENT (  | print or type)  |  | document has been filed for  |  |
| PLEASE NOTE: United recordation as set forth  | ess an assignce is identified<br>o in 37 CFR 3.11. Campletio  | below, no assignat<br>n of this form is NO   | data will appea   | t thing an assignment   | gnes is inclined below. the  | document has been filed for  |  |
| (a) name of assic   |   | (1   | ) residence   | (CITY and STATE OR C  | ()UNIKT)   |  |  |
| Hitachl Global Store  | ge Technologies Neth  | erlands B.V.   |   | nsterdam, The Nethe   |  | erous entiry 🖸 Government  |  |
| Please check the appropri   | late assignce cutegory or cale  | gories (will not be p  | einted on the par<br>b. Payment of F  | ent): Undividual (  | Corporation of caree business  | group enthy 3 Government   |  |
| 4a. The following Ice(s):   | 4a. The following Ice(s) are enclosed:  |  |   | A check in the amount of the fee(s) is enclosed.  |  |  |  |
| Issue Fee   | lo small entity discount perm   | ined)  | D Boomiet h   | Remarket by credit card. Form PTO-2038 is attached.   |  |  |  |
| Advince Order -   |   |  | The Direct Deposit Accor  | nor is hereby authorized by<br>an Number50-258  | y charge the required fec(s),<br>17 (cnclose an extr   | or credit any overpayment, to<br>a copy of this form). Order h<br>JP920020150US1   |  |
|   | itus (from status indicated abo<br>ns SMALL ENTITY status. S  |  | □ L Applica   | nt is no longer claiming St   | MALL ENTITY STORUE. See 3  | CPR 1.27(g)(Z)-  |  |
| The Director of the USP<br>NOTE: The Issue Fee ar<br>interest as shown by the   | TO is requested to apply the<br>ind Publication Fee (in equires<br>records of the United States i   | lasue Fee and Public<br>i) will not be accept<br>Palent and Trademar   | ation Fee (if an)<br>ad from anyons<br>ik Office.   | r) or to re-apply any previous<br>other than the applicant; a   | registered attentity or agent; t   | Scution identified above,<br>of the assigned of other party in   |  |
| Authorized Signature  | 100   |  |   | Date  | 2-17-2000  |  |  |
|   |   |  | Registra  | tion No. 46,327   | feed by the HSPTO in process   |  |  |
| This collection of informan application. Confider submitting the complete this formandor suggest Boy 1450. Alexantra. | nation is required by 37 CFR nitality is governed by 35 U.S. at application form to the US tions for reducing this burder Virginia 21113-1450. DO N                         | 1.31). The information of the in | tion is required to R 1.14. This coll by depending up the Chief Information COMPLETED respond to a coll | o obising or relain a benefit<br>cetting is estimated to take<br>on the individual case. As<br>skips Officer, U.S. Patent<br>FORMS TO THIS AIDDR<br>cetion of information unle  | by the gublic which is to file 17 minutes to complete, incl y committees to complete, incl y committees to the amount of and Trademak Office, U.S. (ESS. SEND TO: Commission as it displays a valid OMB co | (and by the USPTO to process using gathering, preparing, and of time you require to complete Department of Commerce, P.O. ner for Potents, P.O. Box 1450 ntrol mamber. |  |

PTOL-85 (Rev. 07:05) Approved for use through 04/30/2007.

OMB 0651-0033 U.S. Polem and Trademark Office: U.S. DEPARTMENT OF COMMERCE

FER 17 2006 . 2:28PM SVZILKA-KOTAB, PC

FER 1.7 2006

ZILKA

ZILKA KOTAB

100 PARK CENTER PLAZA, SUITE 300 SAN JOSE, CA 95113 TELEPHONÉ (408) 971-2573 FAX (408) 971-4660

## **FAX COVER SHEET**

| Date: | February 17, 2006  | Phone Number | Fax Number     |
|-------|--------------------|--------------|----------------|
| To:   | Issue Fee Division |              | (571) 273-2885 |
| From: | Ronald B. Feece    |              |                |

Docket No.: HIT1P142/JP920020150US1 App. No: 10/677,723

Total Number of Pages Being Transmitted, Including Cover Sheet: 03

| Message:                   |                   |  |
|----------------------------|-------------------|--|
| Please deliver to the Iss  | rue Fee Division. |  |
| Thank you, Ronald B. Feece |                   |  |
| Ronald B. Feece            |                   |  |

Original to follow Viu Regular Mail X Original will Not be Sent Original will follow Via Overnight Courier

The information contained in this focsimite message is attorney privileged and confidential information intended only for the use of the individual or entity named above. If the coader of this message is not the intended recipient, you are hereby notified that any discernination, distribution or copy of this communication is strictly prohibited. If you have received this communication in error, please immediately notify us by telephone (if long distance, please call collect) and return the original message to us at the above address via the U.S. Postal Service. Thank you.

IF YOU DO NOT RECEIVE ALL PAGES OR IF YOU ENCOUNTER ANY OTHER DIFFICULTY, PLEASE PHONE \_\_\_\_\_April\_.
AT (408) 971-2573 AT YOUR EARLIEST CONVENIENCE

Fithman 17, 2016